



## NEIGHBOURHOOD PLAN STEERING GROUP

### MEETING AGENDA FRIDAY, 7:00 PM JANUARY 2020 at The Village Hall

All residents welcome

- 1) Apologies for Absence
- 2) Approval of the Draft Minutes of the 28<sup>th</sup> November 2019
- 3) Declarations of Interests

#### Brought Forward - Agenda Items

- 4) **Grain Store**
  - a) Revised word agreed for CAP NI
- 5) **Consultation Statement**
  - a) Work progressing HW/RE
- 6) **Pre-submission Regulation 14**
  - a) Document issued on 19<sup>th</sup> December;
  - b) Paper copies of the key planning documents made available for resident scrutiny at The Blue Bell during its opening hours;
  - c) Paper response form agreed, printed and distributed;
    - i) Foy invoice awaited;
  - d) Web based response form tested and available;
  - e) Statutory consultees including all Parish landowners and businesses contacted;
    - i) File showing those contacted needs to be available; HW/RE
  - f) Arrangements in hand for the receiving and collating all responses HW/RE
  - g) Updated housing site plan provided by BSBA and included in pre-submission document;
  - h) Printing completed by HDC
    - (1) Invoice awaited
  - i) Response period to run until the 14<sup>th</sup> of February.
- 7) **Website Updating**
  - a) Updating completed included that relating to the 14/3/19 meeting;
- 8) **Directions Planning**
  - a) Invoice 19111ING for £2,253.75p paid.
- 9) **Grants and Funds**



- a) **Decide on whether any technical assistance is required?** ALL
    - i) If yes, allocate responsibility and timing for grant application
  - b) Remaining Funds
    - i) Invoices requested from KJ and HDC (JC) so that the existing grant funds can be shown as fully spend CW/KJ/JC
- 10) **Beyond Drop in Session (21<sup>st</sup> November)**
  - a) Residents comments reviewed and responded to by Beyond
- 11) **NYCC Section 77 Response**
  - i) Parish Council submission submitted
  - ii) Awaiting advice on approval confirmation Cllr BG
- 12) **Pre-Advice to Landowners of the changes made in the Pre-Submission Consultation**
  - a) Completed
- 13) **Consideration of Open Evening Arrangements during Pre-Submission Consultations**
  - i) Timing
  - ii) Agenda
- 14) **Date of Next Meeting**  
[Redacted]